

Karen Gaio Hansberger, Mayor Floyd Petersen, Mayor pro tempore Robert Christman, Councilmember Stan Brauer, Councilmember Robert Ziprick, Councilmember

COUNCIL AGENDA:

May 25, 2004

TO:

VIA:

Dennis R. Halloway, City Manager

FROM:

T. Jarb Thaipeir, Public Works Director/City Engineer

SUBJECT:

Notice of Completion for the Waterline Replacement from the

One-Million Gallon Reservoir to Anderson Way

RECOMMENDATION

It is recommended that City Council accept this project as substantially complete and authorize the City Clerk to file the Notice of Completion.

BACKGROUND

On March 9, 2004, the City Council awarded the contract for the above-subject project to El-Co Contractor in the amount of \$13,510. The final cost of the project was \$13,510. The work was completed within the scheduled time limit.

FINANCIAL IMPACT

None

I:\Public Works Admin\Staff Reports\NOC Waterline Replacement 1MG Reservoir 5.25.04.doc

| Order No. | |
|------------------------|---|
| Escrow No. | |
| Loan No. | |
| | |
| WHEN RECORDED MAIL TO: | |
| | |
| CITY CLERK | |
| CITY OF LOMA LINDA | |
| 25541 BARTON ROAD | |
| LOMA LINDA CA 92354 | |
| : | |
| | SPACE ABOVE THIS LINE FOR RECORDER'S LISE |

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

| describe | a: L NAME of the OWNER is | City of Loma Linda | |
|--|---|--|--|
| | | | |
| The FUL | LL ADDRESS of the OWNER is $_$ | 25541 Barton Road, Loma Linda, CA 923 | 54 |
| The NA | TURE OF THE INTEREST or EST | TATE of the undersigned is: In fee. | |
| (If oth | ner than fee, strike "in fee" and in | sert, for example "purchaser under contrac | et of purchase" or "lessee.") |
| | | ES of ALL PERSONS, if any, WHO HOLD S or as TENANTS IN COMMON are: Addresses | SUCH INTEREST or ESTATE |
| None | | | |
| | ent to the commencement of the | oredecessors in interest of the undersigned work of improvement herein referred to: | if the property was transferred |
| | ent to the commencement of the Names | | if the property was transferred |
| subsequ None | ent to the commencement of the Names | work of improvement herein referred to: | |
| None A work | ent to the commencement of the Names of improvement on the property | work of improvement herein referred to: Addresses hereinafter described was COMPLETED _ | May 18, 2004 |
| None A work The wor | ent to the commencement of the Names Of improvement on the property k of improvement completed is completed. | work of improvement herein referred to: Addresses | May 18, 2004 |
| None A work The wor | ent to the commencement of the Names of improvement on the property k of improvement completed is of Reservoir to Anderson Way. | work of improvement herein referred to: Addresses hereinafter described was COMPLETED _ | May 18, 2004 acement from the One-Million |
| None A work The wor Gallon F | ent to the commencement of the Names of improvement on the property k of improvement completed is of Reservoir to Anderson Way. | work of improvement herein referred to: Addresses hereinafter described was COMPLETED _ described as follows: Waterline Repla | May 18, 2004 acement from the One-Million |
| None A work The wor Gallon II The NA Nolan St | ent to the commencement of the Names of improvement on the property of improvement completed is concessor to Anderson Way. ME OF THE ORIGINAL CONTR | work of improvement herein referred to: Addresses hereinafter described was COMPLETED _ described as follows: Waterline Repla | May 18, 2004 Icement from the One-Million Inent isEl-Co Contractor, 1995 |

Waterline Replacement from the One-Million Gallon Reservoir to Anderson Way

(Continued on reverse side)

| Date: | |
|--|---|
| Signature of Owner or Agent Owner | |
| under penalty of perjury under the laws of the Sta | : I, the undersigned, declare te of California that I am the owner of the aforesaid interest or estate in nave read said notice, that I know and understand the contends thereof, et. |
| Date and Place | (Signature of owner named in paragraph 2) |
| State of California that I am the "PRESIDENT, P. | undersigned, declare under penalty of perjury under the laws of the of the aforesaid interest or ARTNER, MANAGER, AGENT, ETC." |
| in the above notice; that I have read the said notice stated therein are true and correct. | e, that I know and understand the contents thereof, and that the facts |
| Date and Diago | (Cionatura of newson girning on behalf of guman) |
| Date and Place | (Signature of person signing on behalf of owner) |